INDIAN SOCIETY OF PERIODONTOLOGY

President

Dr. Harpreet Singh Grover

Chief Consultant Dr. Grover's Dental Clinic J-9/48 (Second Floor), Rajouri Garden New Delhi-110027

Mobile No- 9811230608

harpreetgrover585@gmail.com

Reg. No. GB BSD 385/95



Hon. Secretary Dr. Ashish Jain

Date: 09/09/2025

Professor & Head (Periodontology)

DHSJIDS, Panjab Univ. Chd.
Correspondence Address - #721, Phase-3B1

Mohali, 160059 Mobile:+91 9888000444 No- 9811230608

Email: secretaryispindia@gmail.com

Golden Jubilee Year
Celebrating 50 Glorious Years of ISP

President Elect

Dr. Neeraj Deshpande

+91 7600918500

drneeraj78@gmail.com

Imm. Past President Dr. D. Gopalakrishnan

+91 9822046667

drgopal@dpu.edu.in

1st Vice President

Dr. Mangesh Phadnaik

+91 9422254404

drmbphadnaik@gmail.com

2nd Vice President

Dr. Meenu Taneja Bhasin

+91 9871044433

drmeenu2005@gmail.com

Joint Secretary

Dr. Shipra Gupta

+91 9876034881

shipra1472@gmail.com

Treasurer

Dr. Vishakha Grover

+91 9814277780

vishakha_grover@rediffmail.com

Editor, JISP

Dr. Baljeet Singh

+91 9814510711

baljeet065 singh@yahoo.co.in

Scientific Programme Convener

Dr. Shiva Manjunath R G

+91 81266 44491

drmanju75@rediffmail.com

Periodontal Health Care Convenor

Dr. Manoj Kumar Singh

+91 9674435870

manojperio@gmail.com

Assistant Secretary

Dr. Gurparkash S Chahal

+91 9872978629

gpchahal29@gmail.com

Ref No.-ISP/0130/24-25

The Annual General Body Meeting of the Indian Society of Periodontology will be held on **Saturday**, **20 December 2025**, at **Bhim Auditorium**, **Dr. Ambedkar International Centre.** at **3.30 PM** to transact the following business. All the life members are requested to be present.

AGENDA

- a. Meeting called to order.
- b. Presidential address by the President /Chairperson
- c. Any other motion for change in the order of business.
- d. Confirmation of the minutes of the previous Annual General Body meeting held at Goa on 18th October, 2024.
- e. Adoption of the Annual report of Head Office, Scientific Program Convener, Periodontal Health Care convener and Journal office for the term.
- f. Adoption of the Annual report of the Treasurer and the audited statement of accounts of the previous year ending on 31st March.
- g. Election of New Office Bearers and Executive Committee members.
- h. Appointment of an Auditor.
- i. Resolutions brought forward by the Executive Committee.
- j. Any other matter with the permission of the Chair.
- k. President/Chairperson's concluding remarks.
- 1. Installation of the Incoming President and Office Bearers.
- m. Acceptance speech by the newly installed President.
- n. Vote of thanks by Secretary.
- o. Meeting Adjournment.

Truly Yours

Dr. Ashish Jain Hon. Secretary ISP